The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing an Associates or Bachelor degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on available funding capabilities of the NSPMA Scholarship Trust Fund. Awards are based on the selection criteria of: financial need, academic achievement, co-curricular participation, community service, and essay response. Individual scholarships may range from $500 up to $1,500 depending on the candidate’s interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

It is respectively noted that the sponsors of this scholarship program are currently employed or retired from school personnel positions in custodial, maintenance, and/or operational services.

We wish you the best in your educational and future endeavors.

NSPMA Scholarship Program
Allen (AJ) Nordt, Scholarship & Awards Chairperson
11 Lord Lane
Swainton, NJ 08210

Committee Members
Wayne Natzel - CT
Ivan Smith, Sr. - MS
Vince Sodano - NJ

Application with attachments must be received by December 15, 2019
2020 NSPMA SCHOLARSHIP PROGRAM APPLICATION

Name _____________________________________________ Date _________________

Address _____________________________________________ Phone _________________

Town, State, Zip Code ___________________________________________________________

E-mail address: _________________________________________________________________

Father/Guardian Name: ____________________________ Occupation: ___________________
Place of employment: ___________________________________________________________

Mother/Guardian Name: ___________________________ Occupation: ___________________
Place of employment: ___________________________________________________________

Do you have a family relation to an NSMPA Officer, Board Member, Member, or Representative? ___YES ___NO
If YES, please provide the name and position: ___________________________________________

Financial Need: - Please indicate your family’s adjusted gross income from their last filed tax return:
Under $15,000 ______ $75,000 to $90,000 ______
$15,000 to $30,000 ______ $90,000 to $110,000 ______
$30,000 to $50,000 ______ $110,000 to $140,000 ______
$50,000 to $75,000 ______ Over $140,000 ______

Total number of family members living at home: _______
Number of dependent children at home: _______ Ages: ________________________________
Number of dependents attending college/post-secondary, including yourself: _______

Other financial considerations, which need to be noted: ________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Student Signature _____________________________ Date ___________________

________________________________ Parent/Guardian Signature (if under 18 years of age)

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NSPMA 2020 SCHOLARSHIP PROGRAM APPLICATION

Please request your school principal, guidance counselor, college admission or registrar’s office to provide the information requested in Parts I and II.

APPLICANT’S NAME: _______________________________________________________

High School Graduation Date (mm/yyyy): ______________________

I. COLLEGE ENTRANCE EXAMINATION SCORE: (one must be completed)

   ACT ___________   SAT ___________

   (Copy of official scores must be included with application)

II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE: ________________

   (GPA based on a 4.0 point system-inclusive of Fall 2018 grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)

   (Copy of official transcript from high school must be included with application)

   CUMULATIVE COLLEGE GRADE POINT AVERAGE: ____________________

   (GPA based on a 4.0 point system-inclusive of Fall 2018 grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)

   (Copy of official transcript from college (if attended) must be included with application)

Name of High School/College: ____________________________________________________

City: __________________________________________________________________________ State: ______________________

________________________________________________________________________________

Signature – Principal – Counselor – Admission Officer  Date

III. COLLEGE CHOICE:

College to which you have been accepted or currently attend: _________________________ Yearly Cost: $ __________

College(s) to which you have applied (list in preference): ____________________________ Yearly Cost:

1. __________________________________________________________________________ $ __________

2. __________________________________________________________________________ $ __________

Anticipated Degree/Profession: __________________________________________________

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NSPMA 2020 SCHOLARSHIP PROGRAM APPLICATION

IV. SCHOOL ACTIVITIES: (may attach additional sheet or student resume)

A. Athletic/Sports: _______________________________________________________
   _____________________________________________________________________

B. Business/Leadership: _________________________________________________
   _____________________________________________________________________

C. Arts/Music/Drama: ___________________________________________________
   _____________________________________________________________________

V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: _________________________________________________
   _____________________________________________________________________

B. Religious: __________________________________________________________
   _____________________________________________________________________

C. Work Experience: ____________________________________________________
   _____________________________________________________________________

VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

Application with attachments must be received by December 15, 2019
VII. ESSAY: ‘How a clean, well maintained, and safe school environment makes a
difference in a student’s education?’ Please respond to this topic in 250 words
(minimum) in the space provided below (or submit as an attachment):

________________________________________________________________________

________________________________________________________________________

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________________________________________________________________________

Application with attachments must be received by December 15, 2019.
Recipients will be announced at the NSPMA National Conference February 9-12, 2020.

Submit to: NSPMA 2020 Scholarship Program
c/o Allen Nordt, Scholarship Chairperson, 11 Lord Lane, Swainton, NJ 08210