2020 Pat Cochrane Memorial Award
RECOMMENDATION APPLICATION

The National School Plant Management Association (NSPMA) seeks to recognize school plant managers for their years of hard work and professional and personal achievements.

The Pat Cochrane memorial award is given each year in honor of Pat Cochrane former Board member of the National School Plant Management Association. Pat always challenged the Association to look ahead, his vision of growing NSPMA to be a leader in the K-12 facilities area was always first on his mind. Training and outreach to its members was a priory for Pat in his position on the NSPMA Board. Each year this award is given to someone in the association who exhibits leadership skills, passion and a vision for the K-12 facilities in America.

Letters of Recommendations for appropriate candidates are to be submitted to the Awards Committee.

**NSPMA Awards Program**
Allen (AJ) Nordt, Scholarship & Awards Chairperson
11 Lord Lane
Swainton, NJ 08210

**Committee Members**
Wayne Natzel - CT
Ivan Smith, Sr. - MS
Vince Sodano - NJ

Recommendation with attachments must be received by **December 1, 2019**
Submit to: NSPMA 2020 Awards Program
C/o Allen J. Nordt, Awards Chairperson, 11 Lord Lane, Swainton, NJ 08210
2020 Pat Cochrane Memorial Award Application

Recommended Candidates Details:

Name _____________________________________________ Date ___________________

Address _____________________________________________ Phone _________________

Town, State, Zip Code ___________________________________________________________

E-mail address: ____________________________________ Cell Phone __________________

School District: ________________________________________________________________

Position(s):                                                                 Years in Position:

________________________________________________________________________ From ________ to ________

________________________________________________________________________ From ________ to ________

________________________________________________________________________ From ________ to ________

________________________________________________________________________ From ________ to ________

Total Years of Service as a Facilities/School Plant Management: ______________

List of Professional/Personal Achievements:

#1___________________________________________________________________________

#2___________________________________________________________________________

#3___________________________________________________________________________

#4___________________________________________________________________________

#5___________________________________________________________________________

#6___________________________________________________________________________

If needed list additional achievements on a separate sheet.

Application and Recommendation Letter with attachments must be received by December 1, 2019

NSPMA 2020 AWARD PROGRAM APPLICATION