

# NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



## Candidate Application 2019 For the Position of Vice President

The National School Plant Management Association (NSPMA) Vice President serves as one of the principal officers of the NSPMA Board of Directors. The other principal officers are President, President-Elect, and Past President. The normal term of office for each principal officer shall be for approximately one (1) year. The officers shall be elected by a majority vote of those present during the business session at the association's annual meeting.

The Vice President shall be membership chairman and promote membership in the association. He/she shall perform other duties that may be necessary for the conduct of this office or as assigned by the president.

It is anticipated that the Vice President will advance through the officer positions to President-Elect, President, and then to the Past President office. However, conditions may change over a period of years. These changes could affect the eligibility, ability, and/or suitability of a candidate to effectively occupy a given position. Therefore, the Board of Directors shall request from each of the VP candidates a letter from their Superintendent of Schools or their college or university's Chief Executive Officer indicating the continued support of their employing organization, which includes the organization's annual commitment that the candidate will be allowed the time necessary to fulfill the requirements of the new office position.

*Candidate Application with attachments must be received by **February 1, 2019***

*Submit to: NSPMA 2019 Nominating Committee*

*c/o Kimberly Keener*

*[kkeener@robbinsville.k12.nj.us](mailto:kkeener@robbinsville.k12.nj.us)*

## 2019 Vice President Candidate Application

**Candidate Details:**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town, State, Zip Code \_\_\_\_\_

E-mail address: \_\_\_\_\_ Cell Phone \_\_\_\_\_

School District: \_\_\_\_\_

**Position(s):**

**Years in Position:**

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**Total Years of Service as a Facilities/School Plant Management:** \_\_\_\_\_

**List of Professional/Personal Achievements:**

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

#4 \_\_\_\_\_

If needed list additional achievements on a separate sheet.

**NOTE:** Attach a letter from your Superintendent of Schools or college or university's Chief Executive Officer indicating the continued support of the employing organization, which includes the organization's annual commitment that you will be allowed the time necessary to fulfill the requirements of the new Vice President position.

*Application and Recommendation Letter with attachments must be received by **February 1, 2019***