

# NATIONAL SCHOOL PLANT MANAGER OF THE YEAR



## 2019 APPLICATION FORM

(Please attach a business card)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

School District: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Entry Materials Required:

1. **Two Letters of Recommendation/Nomination** from your State Association and/or a peer colleague.
  2. **Letter of Nomination Support** from your School Superintendent or School Business Official.
  3. **Professional Resume and Brief Narrative** inclusive of your job description and responsibilities, length of employment in current position, school district profile, size of district, number of buildings maintained, square footage of building and grounds, annual budget, and number of staff reporting to you.
  4. **Supporting Evidence of Exemplary Contributions** to the school plant profession, special accomplishments or programs implemented and school/community/local involvement and volunteerism.
  5. **Statement of Active Membership** in NSPMA and State Association Affiliate (in years).
- Nominations will be reviewed by the NSPMA Plant Manager of the Year Committee. The selected winner will be notified by the Committee Chair. The winner will be honored at the 24<sup>th</sup> Annual LSFMA & NSPMA Conference in Baton Rouge, Louisiana; and awarded free registration with lodging for the 2019 - 24th Annual, LSFMA & NSPMA Conference.

Send this **Nomination Form** and supporting entry materials by **December 1, 2018** to:

**NSPMA Plant Manager of the Year**  
**c/o Allen J. Nordt - Committee Chair**  
**11 Lord Lane, Swainton, NJ 08210**