

NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



2019 SCHOLARSHIP PROGRAM APPLICATION PACKET

The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing an Associates or Bachelor degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on the NSPMA Scholarship Trust Funds, and awards are based on the selection criteria (*financial need, academic achievement, co-curricular participation, community service, and essay response*). Individual scholarships may range from \$500 up to \$1,500 depending on the candidate's interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

It is respectively noted that the sponsors of this scholarship program are currently employed or retired from school personnel positions in custodial, maintenance, and/or operational services.

We wish you the best in your educational and future endeavors.

NSPMA Scholarship Program

*Allen (AJ) Nordt, Scholarship Chairperson
11 Lord Lane
Swainton, NJ 08210*

Committee Members

*Wayne Natzel - CT
Ivan Smith, Sr. - MS
Vince Sodano - NJ*

*Application with attachments must be received by **February 1, 2019***

2019 NSMPA SCHOLARSHIP PROGRAM APPLICATION

Name _____ Date _____

Address _____ Phone _____

Town, State, Zip Code _____

E-mail address: _____

Father/Guardian Name: _____ Occupation: _____

Place of employment: _____

Mother/Guardian Name: _____ Occupation: _____

Place of employment: _____

Do you have a family relation to an NSMPA Officer, Board Member, Member, or Representative? YES NO

If YES, please provide the name and position: _____

Financial Need: - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000	_____	\$75,000 to \$90,000	_____
\$15,000 to \$30,000	_____	\$90,000 to \$120,000	_____
\$30,000 to \$50,000	_____	\$120,000 to \$150,000	_____
\$50,000 to \$75,000	_____	Over \$150,000	_____

Total number of family members living at home: _____

Number of dependent children at home: _____ Ages: _____

Number of dependents attending college/post-secondary, including yourself: _____

Other financial considerations, which need to be noted: _____

Student Signature _____
Date

Parent/Guardian Signature (if under 18 years of age)

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NSPMA 2019 SCHOLARSHIP PROGRAM APPLICATION

Please request your school principal, guidance counselor, college admission or registrar's office to provide the information requested in **Parts I and II**.

APPLICANT'S NAME: _____

High School Graduation Date (mm/yyyy): _____

I. COLLEGE ENTRANCE EXAMINATION SCORE: (one must be completed)

ACT _____ SAT _____
(Copy of official scores must be included with application)

II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE: _____
 (GPA based on a 4.0 point system-inclusive of Fall 2018 grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)
(Copy of official transcript from high school must be included with application)

CUMULATIVE COLLEGE GRADE POINT AVERAGE: _____
 (GPA based on a 4.0 point system-inclusive of Fall 2018 grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)
(Copy of official transcript from college (if attended) must be included with application)

Name of High School/College: _____

City: _____ State: _____

Signature – Principal – Counselor – Admission Officer

Date

III. COLLEGE CHOICE:

College to which you have been accepted or currently attend:

_____ Yearly Cost: \$ _____

College(s) to which you have applied (list in preference):

1. _____		Yearly Cost:	\$ _____
2. _____			\$ _____

Anticipated Degree/Profession: _____

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NSPMA 2018 SCHOLARSHIP PROGRAM APPLICATION

IV. SCHOOL ACTIVITIES: (may attach additional sheet or student resume)

A. Athletic/Sports: _____

B. Business/Leadership: _____

C. Arts/Music/Drama: _____

V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: _____

B. Religious: _____

C. Work Experience: _____

VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

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