

NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



2022-2023 MEMBER SCHOLARSHIP PROGRAM APPLICATION PACKET

The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing a Technical/ Trade Certification, Associates or Bachelor of Facilities / Engineering degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on available funding capabilities of the NSPMA Scholarship Trust Fund. Awards are based on the selection criteria of: *financial need, academic achievement, co-curricular participation, community service, and essay response*. Individual scholarships may range from \$500 up to \$1,500 depending on the candidate's interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

The NSPMA Board would like to clarify to their members that their children and grand-children are also eligible for these member scholarship awards. When a member's child and /or grandchild submits a scholarship application they should indicate in a cover letter the member's name and school district for which they are employed.

We wish you the best in your educational and future endeavors. NSPMA looks forward to working with you as you finalize your plans. Award recipients will be notified in early February, and requested to reply with acceptance of this award and permission to promote and publicize on our website and social media. In addition, if you could supply a formal photo we are happy to place in our Newsletter as well. A certificate will be created and mailed to either your Guidance Department for Senior Awards Ceremony or to your home address.

NSPMA Awards Program

Larry Nichols-MS, Scholarship & Awards Chairperson

Committee Members

Dr. John Bailey-VA, Phillip Graham-TN, Vernon Jackson-VA, Kimberly Keener-NJ

Application with attachments must be received by January 3, 2023

Submit to: NSPMA 2023 Scholarship Program

c/o Larry Nichols, Awards Chairperson, nspma.awards@gmail.com

2022-2023 NSMPA SCHOLARSHIP PROGRAM APPLICATION

Name _____ Date _____

Address _____ Phone _____

Town, State, Zip Code _____

E-mail address: _____

Father/Guardian Name: _____ Occupation: _____

Place of employment: _____

Mother/Guardian Name: _____ Occupation: _____

Place of employment: _____

Do you have a family relation to an NSMPA Officer, Board Member, Member, or Representative? YES NO

If YES, please provide the name and position: _____

Financial Need: - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000	_____	\$75,000 to \$90,000	_____
\$15,000 to \$30,000	_____	\$90,000 to \$110,000	_____
\$30,000 to \$50,000	_____	\$110,000 to \$140,000	_____
\$50,000 to \$75,000	_____	Over \$140,000	_____

Total number of family members living at home: _____

Number of dependent children at home: _____ Ages: _____

Number of dependents attending college/post-secondary, including yourself: _____

Other financial considerations, which need to be noted: _____

Student Signature

Date

Parent/Guardian Signature (if under 18 years of age)

Application with attachments must be received by January 2, 2023

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Please request your school principal, guidance counselor, college admission or registrar's office to provide the information requested in **Parts I and II**.

APPLICANT'S NAME: _____

High School Graduation Date (mm/yyyy): _____

I. COLLEGE ENTRANCE EXAMINATION SCORE: (one must be completed)

ACT _____ SAT _____
(Copy of official scores must be included with application)

II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE: _____
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)
(Copy of official transcript from high school must be included with application)

CUMULATIVE COLLEGE GRADE POINT AVERAGE: _____
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)
(Copy of official transcript from college (if attended) must be included with application)

Name of High School/College: _____

City: _____ State: _____

Signature – Principal – Counselor – Admission Officer

Date

III. Technical /Engineering/College CHOICE:

Technical School/College to which you have been accepted or currently attend:

 Yearly Cost: \$ _____

Provide anticipated Trade/Technical Certification/ Engineering/Degree/Profession to be obtained: _____

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IV. SCHOOL ACTIVITIES: (may attach additional sheet or student resume)

A. Athletic/Sports: _____

B. Business/Leadership: _____

C. Arts/Music/Drama: _____

V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: _____

B. Religious: _____

C. Work Experience: _____

VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

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