

# NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



## 2022 Pat Cochrane Memorial Award RECOMMENDATION APPLICATION

The National School Plant Management Association (NSPMA) seeks to recognize school plant managers for their years of hard work and professional and personal achievements.

The Pat Cochrane memorial award is given each year in honor of Pat Cochrane former Board member of the National School Plant Management Association. Pat always challenged the Association to look ahead, his vision of growing NSPMA to be a leader in the K-12 facilities area was always first on his mind. Training and outreach to its members was a priority for Pat in his position on the NSPMA Board. In his work as a director of school facilities, he always pushed for more -- more funding, more technology, more environmental awareness, more scholarships, more respect for his team and the work they do. His advocacy was in the best interest of his school district and service to its students and greater community, as well as for his colleagues in the school facilities management field. Each year this award is given to someone in the association who exhibits leadership skills, passion and a vision for the K-12 facilities in America.

Letters of Recommendations for appropriate candidates are to be submitted to the Awards Committee.

### NSPMA Awards Program

*Allen (AJ) Nordt, Scholarship & Awards Chairperson, NJ*

### Committee Members

*Dr. John Bailey, Kimberly Keener, Larry Nichols, Vernon Jackson, Vince Sodano,  
Wayne Natzel*

*Recommendation with attachments must be received by **January 1, 2022***

*Submit to: NSPMA 2022 Awards Program*

*C/o Allen J. Nordt, Awards Chairperson, [NSPMA21@outlook.com](mailto:NSPMA21@outlook.com)*

# 2022 Pat Cochrane Memorial Award Application

**Recommended Candidates Details:**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town, State, Zip Code \_\_\_\_\_

E-mail address: \_\_\_\_\_ Cell Phone \_\_\_\_\_

School District: \_\_\_\_\_

**Position(s):**

**Years in Position:**

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**Total Years of Service as a Facilities/School Plant Management:** \_\_\_\_\_

**List of Professional/Personal Achievements:**

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

#4 \_\_\_\_\_

#5 \_\_\_\_\_

#6 \_\_\_\_\_

If needed list additional achievements on a separate sheet.

*Application and Recommendation Letter with attachments must be received by **January 1, 2022***

**NSPMA 2022 AWARD PROGRAM APPLICATION**

**Send to: [NSPMA21@outlook.com](mailto:NSPMA21@outlook.com)**