

# National School Plant Management Association

Embassy Suites at Kingston Plantation

9800 Queensway Blvd

Myrtle Beach, SC 29572

March 12- 15, 2012

[www.nspma.org](http://www.nspma.org)

## “Leading Change in Financially Challenging Times”

### EDUCATIONAL REGISTRATION:

Registration is \$250.00 (Includes: conference sessions, vendor exhibit admission, banquet, breaks, membership dues)

### Conference dates are March 12-15, 2012

NAME \_\_\_\_\_

SCHOOL DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

Street

City

State

Zip

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Full Conference Registration \$250.00 \_\_\_\_\_

One Day Conference Registration \$150.00 \_\_\_\_\_

Membership Dues \$50.00 \_\_\_\_\_

### IF NOT ATTENDING CONFERENCE

*Spouse*/Guest Registration (includes banquet & spouse program.) \$150.00 \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

**To make your room reservation at the Embassy Suites please call**

**1-800-876-0010 before 02/16/12**

**NSPMA ROOM RATE \$145.00 CUT-OFF DATE IS FEBRUARY 16, 2012**

Total Enclosed / PO/Check/Credit Card Amount: \$ \_\_\_\_\_

Checks or PO payable to: **NSPMA**

Purchase Order #: \_\_\_\_\_

Mail to: **NSPMA**

3213 Marston Pl

Lexington, KY 40503

Visa\_\_\_ Master Card\_\_\_ American Express\_\_\_ Card Number \_\_\_\_\_

Exp date\_\_\_\_\_ V-Code\_\_\_\_\_ Signature \_\_\_\_\_

**Fax Registration Form and Purchase Order to: John Noel @ 859-296-1333**