

**2012 VENDOR BOOTH REGISTRATION FORM**  
**NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION CONFERENCE**  
**March 12-15, 2012**  
**Trade Show Portion March 13 & 14, 2012**  
**Embassy Suites at Kingston Plantation**  
**9800 Queensway Blvd**  
**Myrtle Beach, SC 29572**  
[www.nspma.org](http://www.nspma.org)

## “Leading Change in Financially Challenging Times”

**Booth cost includes: booth w/ pipe & drape, company sign, draped table, two chairs, and 2012 Vendor membership.**

**Company Name:** \_\_\_\_\_

Name for Sign: (if different from above): \_\_\_\_\_

Type of Products to be exhibited: \_\_\_\_\_

Corporate Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ e-mail: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Website: \_\_\_\_\_

**Vendor Badges: (If Known)**

Name #1: \_\_\_\_\_

Name #2: \_\_\_\_\_

Single Exhibit Booth (8 x10) \$900.00 \$ \_\_\_\_\_

Exhibitor registration deadline is February 1, 2012. Space is reserved when NSPMA receives registration & payment.

Partnership Program for NSPMA

John Noel, Conference Planner @859-296-1343 to find out more information about all of the benefits of the Partnership Program.

Platinum Level \$6,000.00 \_\_\_\_\_

Gold Level \$3,000.00 \_\_\_\_\_

Silver Level \$2,000.00 \_\_\_\_\_

Visa\_\_\_\_ Master Card\_\_\_\_ American Express\_\_\_\_

Card Number\_\_\_\_\_

Exp Date\_\_\_\_\_ V-Code\_\_\_\_\_ Signature\_\_\_\_\_

**Room reservations are \$145.00 please call 1-800-876-0010 Cut-Off date is February 16, 2012**

RETURN THIS COMPLETED FORM AND SEND CHECK TO:

**NSPMA 3213 Marston Pl Lexington, KY 40503 Fax 859-296-1333 [nspm@windstream.net](mailto:nspm@windstream.net)**